**1.2.205**

**a Lesson in the University of The New Covenant**

Theodore Cottingham, December 27, 2004, Tape 80_2, @ St John's about 10 a.m.

www.unc.bz

1. The highway to holiness is built on righteousness and righteousness is the highway to holiness. And, yea, I am Me and both are important to the relationship now which I establish, which I increase, which I reveal, which now comes forth only in My presence and with time with Me; from time with Me springing. Yea, I love you and I give you Me and I give you all of Me and all of Me--I Am--I have given you. I love you.
2. See Me in what I have said and what I keep saying and what I say over and over in multiples, with emphasis, with repetition, with love. I love you.
3. Come to Me and let Me give you life eternal with joy and hundred-fold returns, life-long global relationships, and being operation in Me, the Savior/your savior; My blood/your veins. I love you; I give you Me. Come into Me as a child, Me coming to you as a child. Yea, not presupposing and pre-empting, but coming and listening; listening and being lead-able; being able to receive that which our Father has given us; yea, we and our Father are one. **I proceed out of the mouth of God, The Father; you proceed out of the mouth of God The Father coming through Me; yea, came through Me, coming through Me.**
4. I see you see Me. See all that I have done; all that I have said. See My words in red, see My life, My power, My authority given to you; calling you up, spiraling not to go down; but yea, **magnetized** to come into Me and be all that I am; My infrastructure complete, the will of My Father being done; yea, our Father strong and mighty, a great fortress; there being no other. I love you.
5. I never tire of telling you I love you; I never tire of speaking those words, conveying My heart, My intent not alone, My design, My activity, My actuality, My being, loving you, loving the word of your mouth as you speak My words, loving Me more, being more. I love you.
6. All comes together and now is, all comes together and your unbelief diminished, demised not quite; but almost. Yea, I increasingly walk into My word and through My word, and **My belief displaces unbelief as you come and eat My words, speak My words, and feast on My words. My words given,** delicacy of only Me.
7. Power, wrathful, avenging; yea, in time of only Me. In the beginning, Me; in the beginning, Me; I spoke, My word came forth; I created and My word comes forth; My word coming forth now.
8. Yea, My servants simple who increasingly come as a child and allow Me to lead and allow Me to **maximize their potential**. Them coming into Me to see, to read, to receive the Book of Life, their design revealed; yea, by My Father, by Me the Father of Lights.

9. Yea, I and My Father are one; your one-ship becoming more real, more realized, more walked in as you eat and feast on My words; yea, that taste so sweet and sometimes become so sour, sometimes so sour and become so sweet. Knowing Me and caring for both, knowing they are not separate; but yea, one follows and vibrates and resounds in Me to resound in you.

10. The sounds of war come forth; earthquakes, divers diseases, plagues, platitude makers, platitude proclaimers, imitators, insidious insiders-thought proclaiming that which they know nothing of except through their evil minds to try to maintain control.

11. Yea, I love you; **come as a child more and enjoy My child likeness, My meekness, and meekness receive.** I love you. Receive My words; receive My words to you today; receive My words in red; read and receive. Speak and receive; release and receive; release and receive all that I have for you; receive and release all that I have for you. Yea, ***the body of My mind becoming flesh in you; My word walking the earth today in My Mighty Many***.

12. See Me and think it not strange who comes, who affirms, who fights, who dissuades, attempts. I love you.

13. My harps, My angel-makers of only Me; yea, My Father, who angels made and brought forth; yea, who cataclysmically walk the earth today in My power, the authority of My word and the word of My authority; seizing nothing, being not seized, being not seize-able. Yea, many not seeing but operating in the power, in the planes of only Me, decisions cast irreversibly walking now in the fullness of Me.

14. Promises I make, promises I proclaim--many. I love you; I give you Me.

15. Think it not strange the childishness that resides so prominently in positions of power and power of position-thought; but yea, see My child-likeness coming forth and bar none, judge none from your appearance, from their appearance; but yea, only in Me. I am the righteous judge (1).

16. Curds and honey (2) of only Me; My righteousness, My fortitude, My tenacity, My standing against appearances all, My standing in the truth of My word, word of My power, the power of My truth. Yea, that which was destined to come forth, choices still makeable while it is yet day; the night cometh, the blood covers; yea, My life see, My life be. Thank you this day for going forth unafraid.

17. **Proclamations and proclamations now come forth from My word even more; My word "in the beginning," "I Am," "you are" "you were with Me" now returning into the completeness of only Me**. I love you.

18. Joy and laughter all yours; childlikeness increasing; laughter, your best friend besides Me for I am laughter; I am joy. And yea, I come in the morning, I come every morning, I come every night and I am with you always, low, until the end of the world and ever after. Yea, hand in hand, walking as friends that we were, the friends that we are once again; now, yea, increasingly even now. Joy and laughter be yours, joy and laughter receive; joy and laughter give, spread, and infectuate My joy and laughter in My body as they realize they are Me.

Amen

Footnotes:
(1) 2 Tim 4:8 Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.
(2) Isa 7:15 NKJV “Curds and honey He shall eat, that He may know to refuse the evil and choose the good.”